

“Let the Lord Judge the Peoples”

- I. When the superscript is the first verse
 - a. It started with Psalm 3
 - b. What is a “shiggaion”?

- II. Who is Cush?
 - a. Theory one: a reference to Saul
 - b. Theory two: euphemism for all who slandered David

- III. 2 Samuel 16:10 sets the theme for Psalm 7
 - a. If the Lord told him, who are we to say?
 - b. If the Lord didn't tell him, the Lord will take care of it.

- IV. David's heart after God's
 - a. God's heart is Jesus
 - b. We see Jesus' teaching in this psalm

- V. When you seek God's heart, you find the cross
 - a. God's love is about the cross
 - b. The cross is about Christ's sacrifice for sins

- VI. Two kinds of righteousness
 - a. David's righteousness in Psalm 7:8
 - b. The LORD's righteousness in Psalm 7:11, 17

- VII. Life isn't fair, but neither was the cross
 - a. God alone executes true justice
 - b. True justice would see everyone crucified for their sins
 - c. The biggest injustice was Jesus on the cross

“I will give thanks to the LORD because of his righteousness;
I will sing the praises of the name of the LORD Most High.”

Psalm 7:17